



**COLORADO INDIGENT CARE PROGRAM
CLIENT APPLICATION**

Section I: APPLICANT

Homeless Rate: _____

Today's Date: _____

Emergency Application: _____

Last Name _____ **First Name** _____ **Middle Initial** _____

Address	City	Zip Code	County	Phone Number		
List Household Members	Relationship Code	Date of Birth	Medicaid Number	Social Security Number	Residency Code	Medicaid/CHP+ Ineligibility Codes
1. _____ APPLICANT	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____

Notes:

Section II: Calculating Income

Income Source	Monthly Income	Annualized Total
1. Gross Employment Income	\$ _____	\$ _____
2. Unearned Income	\$ _____	\$ _____
3. Self-Employment Income	\$ _____	\$ _____
4. Total Income (Lines 1 + 2 + 3)	\$ _____	\$ _____

Equity In Resources	Vehicle Equity	Liquid Resources
Value	\$ _____	\$ _____
Amount Owed	\$ _____	
Equity (Value - Amount Owed) Minus Protected Portion	\$ _____ \$7,500	
5. Total Equity	\$ _____	\$ _____
6. Total Resources (See Worksheet 3)	\$ _____	
7. Family Size Deduction	Family Size _____ X \$2,500 = \$ _____	
8. Equity In Resources (cannot be negative)	\$ _____	
9. Total Family Financial Status (Lines 4 + 8)	\$ _____	
10. Allowable Deductions (See Worksheet 4)	\$ _____	
11. Net Family Financial Status (Lines 9 - 10)	\$ _____	
12. Liquid Asset Spend Down	\$ _____	
13. Grand Total Net CICIP Income (Lines 11 - 12)	\$ _____	

CICP Rate: _____ Client Copayment Annual Cap (Line 13 times 0.10): \$ _____

PENALTY CLAUSE, CONFIRMATION STATEMENT AND AUTHORIZATION FOR RELEASE OF INFORMATION

I certify that the information provided to complete this application is true. I understand that if I make false statements on this application, I commit a Class 5 Felony. In addition, misrepresenting my eligibility for assistance under this program is a Class 2 Misdemeanor (26-15-112, C.R.S.). I authorize the provider to use any information contained in the application to verify my eligibility for assistance under this program, and to obtain records pertaining to eligibility from a financial institution as defined in section 15-15-201(4), C.R.S., or from any insurance company. I understand that the provider has a right to obtain any recovery or right of recovery for a patient who would have a right of recovery. This means that if I am found to have a claim for any benefits payable for any treatment, which is given, while I am eligible for assistance under this program that the provider has the right to be included in the claims process. If applicable, I understand that legal immigrants receiving assistance under this program shall agree to refrain from executing an affidavit of support for the purpose of sponsoring an alien on or after July 1, 1997. **I understand it is my responsibility to notify the provider of an income or household change that may influence the rating on this application and failure to do so voids this application.**

YOU HAVE 15 DAYS TO APPEAL YOUR RATE
(Ask your eligibility technician for more information on the appeal process)

Print Applicant Name

Applicant Signature and Date

Print Eligibility Technician Name

Eligibility Technician Signature and Date

Print Facility Name

Facility Phone Number

Section 1.02 Ineligibility Code Legend

Relationship Codes

1. Self
2. Spouse/Civil Union Partner
3. Child
4. Stepchild
5. Other

Residency Codes

1. Colorado Resident & U.S. Citizen
2. Colorado Resident & Documented Legal Immigrant
3. Migrant Farm Worker & U.S. Citizen
4. Migrant Farm Worker & Documented Legal Immigrant
5. Non-Resident
6. Medicaid Eligible
7. Counted in Family Size Only

Medicaid/CHP+ Ineligibility Codes

- A. Has the Applicant Received a Medicaid/CHP+ Denial Letter?
- B. Applicant is not a U.S. Citizen, has not been a legal resident for at least 5 years, or does not have refugee status
- C. Transitional Medicinal Benefits have been discontinued
- D. Over Income for Medicaid and is:
 - a. **NOT A CHILD**
 - b. **NOT PREGNANT**
 - c. **NOT DISABLED**
- E. Has Primary Insurance - NOT Eligible for CHP+
- F. **Other - Provide a brief Explanation**



COLORADO INDIGENT CARE PROGRAM
 Worksheet 1 - Earned and Unearned Income

Payment Sources	Monthly Income	Annualized Income
Earned Income:		
Employment Income	\$ _____	\$ _____
Unearned Income:		
Unemployment/Workers Compensation	\$ _____	\$ _____
Old Age Pension (OAP)	\$ _____	\$ _____
Supplemental Security Income (SSI/SSDI)	\$ _____	\$ _____
Retirement Plans/Pensions:		
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
Commissions, Bonuses, Gifts, Tips	\$ _____	\$ _____
Alimony Received	\$ _____	\$ _____
Rental Property Income	\$ _____	\$ _____
Interest Income from interest bearing accounts	\$ _____	\$ _____
Monetary/Capital Gains	\$ _____	\$ _____
Monetary Settlements (do not annualize, show total amount received)	\$ _____	\$ _____

Income from other Sources:

	\$ _____	\$ _____
	\$ _____	\$ _____
	\$ _____	\$ _____
	\$ _____	\$ _____
	\$ _____	\$ _____
Earned Income Total	\$ _____	\$ _____
Unearned Income Total	\$ _____	\$ _____
Total Income	\$ _____	\$ _____

Applicant Signature

Date

Eligibility Technician Signature

Date

Facility

Phone



	Monthly	Annualized
Revenue:		
Gross Business Income	\$ _____	\$ _____
Expenses:		
Mortgage/Rent of Business Property	\$ _____	\$ _____
Phone/Utilities	\$ _____	\$ _____
Business Taxes (non-personal)	\$ _____	\$ _____
Insurance	\$ _____	\$ _____
Gross Wages	\$ _____	\$ _____
Tools/Equipment	\$ _____	\$ _____
Office Supplies	\$ _____	\$ _____
Merchandise/Cost of goods	\$ _____	\$ _____
Repairs/Upkeep of Equipment	\$ _____	\$ _____
License/Certification Fees Paid	\$ _____	\$ _____
Fuel for Business-related Travel	\$ _____	\$ _____
Legal Fees	\$ _____	\$ _____
Advertising	\$ _____	\$ _____
Day Care Provider Reductions (if applicable)	\$ _____	\$ _____

Other Expenses: _____ \$ _____ \$ _____

_____ \$ _____ \$ _____

_____ \$ _____ \$ _____

_____ \$ _____ \$ _____

Total Expenses: _____ \$ _____ \$ _____

Total Expenses Attributed to Business: _____ \$ _____ \$ _____

Net Profit _____ \$ _____ \$ _____

(use this figure on line 3,
Section II of the CICP

Applicant Signature _____ Date _____

Eligibility Technician Signature _____ Date _____

Facility _____ Date _____



COLO R A D O
Department of Health Care
Policy & Financing

COLORADO INDIGENT CARE PROGRAM
Worksheet 3 - Equity In Resources

Applicant's Vehicle Value

Vehicle Make/Model	Value	Amount Owed
Vehicle 1 _____	\$ _____	\$ _____
Vehicle 2 _____	\$ _____	\$ _____
Vehicle 3 _____	\$ _____	\$ _____
TOTAL VALUE _____	\$ _____	\$ _____

Liquid Resources

	Value	Amount Owed
Checking Accounts	\$ _____	\$ _____
Savings Accounts	\$ _____	\$ _____
Trust Accounts	\$ _____	\$ _____
Certificate of Deposit	\$ _____	\$ _____
TOTAL VALUE _____	\$ _____	\$ _____



COLORADO INDIGENT CARE PROGRAM
Worksheet 4 - Allowable Deductions

	Monthly Expenses	Annualized Expenses
Elderly Care	\$ _____	\$ _____
Day Care	\$ _____	\$ _____
Paid alimony	\$ _____	\$ _____
Child Support	\$ _____	\$ _____
Health Insurance Premium(s)	\$ _____	\$ _____
Use of Personal Vehicle for Business Purposes	\$ _____	\$ _____
Subtotal:	\$ _____	\$ _____

Paid or Outstanding Medical Bills from CIGP Provider Incurred more than 90 days after the application date. MUST BE DOCUMENTED (attach receipts)

CIGP Provider	Date Incurred	Outstanding \$ Amount	Total Monthly \$ Amount Paid	Annualized \$ Amount
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
Subtotal:			_____	\$ _____

Paid or Outstanding Medical Bills from a non-CIGP Provider Incurred regardless of age. MUST BE DOCUMENTED (attach receipts)

Non-CIGP Provider	Date Incurred	Outstanding \$ Amount	Total Monthly \$ Amount Paid	Annualized \$ Amount
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____	\$ _____
Subtotal:			_____	\$ _____